Salisbury University

##### Application to Secondary Earth Science

##### Professional Teacher Education Program

1. Student completes this section, takes form to Geography Department advisor and then to
Secondary & Physical Education Department advisor.

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| **Name:**  | **Student ID#:** |
| **Home Address:** | **Cell Phone:** |
|  | **Home Phone:** |
|  | **Advisor Name:** |
| **Local Address:** *Same as above* [ ]  | **Did You Transfer credits to SU?** [ ]  **Yes** [ ]   **No** |
|  | **MAJOR: Earth Science** |
|  | **Student Signature:** |

1. **Major department advisor completes only this section and returns form to student.**

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| **Completed & In Progress** **Geography Courses Toward Major** |
| **Course** | **Credits** | **Grade** | IP √ |
| GEOG 201 | 4 |  |  |
| GEOG 204 | 4 |  |  |
| GEOG 219 | 3 |  |  |
| GEOG 319 | 4 |  |  |
| GEOG 414 | 3 |  |  |
| GEOL 103 | 4 |  |  |
| GEOL 206 | 4 |  |  |
| GEOL 211 | 1 |  |  |
| GEOL 313 | 4 |  |  |
| GEOL 336 | 3 |  |  |
| GEOL 465 | 1 |  |  |
| **Choose three (3):**GEOG 311GEOG 312 (or) 409 (or) 410 (or) GEOG 413GEOG 401GEOG 411GEOL 322GEOL 405 | 43 / 33 33434 |  |  |
| BIOL 101 | 4 |  |  |
| MDTC 101/BIOL 115  | 1 |  |  |
| CHEM 121 | 4 |  |  |
| PHYS 108 | 4 |  |  |
| PHYS 121 (or) 221 | 4 |  |  |
| MATH 155 | 3 |  |  |

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| ADVISOR COMMENTS |

Major Advisor Signature Date

1. **Secondary & PE Department advisor.**

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| PTEP Course Pre-Requisites |
| **Course** | **Grade** |
| EDFN 210 |  |
| SCED 300 |  |
| ENGL 103 |  |

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| **MSDE Equivalent** | **PRAXIS CORE Scores** | **SU GPA\*** |
| ACT 24 |  | Reading 156 |  | 3.0 |  |
| SAT 1180 |  | Writing 162 |  |
| GRE 1000 |  | Math 150 |  |

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| **TOTAL EARNED HOURS****(From Audit or Unofficial Transcript)** |
| Completed |  |
| In Progress |  |
| **TOTAL *(Minimum 56)*** |  |

Cumulative Transfer GPA ≥ 2.5 \_\_\_\_\_

Cumulative SU GPA ≥ 2.5 \_\_\_\_\_

Cumulative Overall GPA ≥ 2.5 \_\_\_\_\_

 *(Show GPA calculation on back if transfer or SU GPA is <2.5)*

Major GPA ≥ 2.75 \_\_\_\_\_

\_\_\_\_\_ accept \_\_\_\_\_ deny

#### \*If taking this option, student must sign the 3.0 GPA MoU.

#### Reasons for Denial:

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Secondary Advisor/Representative Date

Revised 9/25/19

This application replaces all previous versions.