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**Graduate Assistant Application**

**Graduate Assistantship for which you are applying: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I. APPLICANT INFORMATION**  
Name: ID#

Current Address: Current Phone:

Permanent Address: Permanent Phone:

Email:

Current citizenship status: U.S. Citizen Permanent Resident Not a U.S. Citizen

If not a U.S. Citizen, please identity type of Visa:

**II. GRADUATE STUDENT STATUS**:

**MATRICULATED STUDENT**

Graduate Program:

Current Graduate G.P.A:

Indicated the date on which you will be available if offered an assistantship:

FALL 20\_\_\_ SPRING 20\_\_\_

**NON-MATRICULATED STUDENT**

Date graduate application submitted:

Graduate Program:

Indicated the date on which you will be available if offered an assistantship:

FALL 20\_\_\_ SPRING 20\_\_\_

**III. PREVIOUS EXPERIENCE:**

Have you held an Assistant position before?

If yes, what type?:

Supervisor:

Type of tasks performed:

**IV. REFERENCES:**

Please list the names and contact information for three individuals we may contact.

Name Title Phone #

1.

2.

3

Please answer these questions specifically and precisely. **All responses must be word processed in a separate document. Hand-written answers to the application questions will not be accepted**.

1. Please indicate and explain your interest in either the assistantship focused on teaching or the one focused on research.
2. Please list and describe any activities, work or supervisory experiences that have contributed to your qualifications for a Graduate Assistant position.

The applicant’s signature below indicates an affirmation that all information provided in this application is true to the best of your knowledge.

Applicant Signature Date

**Submit your application by USPS mail or email (please send as PDF document) to**:

*XXXXXXXXXXXXXX*

*Salisbury University*

*1101 Camden Avenue*

*Salisbury, MD 21801*

*Email address*

**Deadline: XXXXXXXXXXX  
*Successful candidates must be fully matriculated in a graduate program at Salisbury University by the start of employment.***